

PTO/SB/17 (10-07)

Approved for use through 09/30/2010. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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Effective on 12/08/2004.  
Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).**FEE TRANSMITTAL**  
**For FY 2008**☒ Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$) 65.00

**Complete if Known**

Application Number	10/074,687
Filing Date	2/11/2002
First Named Inventor	Feng-Jing Chen
Examiner Name	CHANNAVAJJALA, Lakshmi Sarada
Art Unit	
Attorney Docket No.	01235-22619.CIP

**METHOD OF PAYMENT (check all that apply)**
☐ Check ☐ Credit Card ☐ Money Order ☐ None ☐ Other (please identify): \_\_\_\_\_

☒ Deposit Account Deposit Account Number: 20-0100 Deposit Account Name: Thorpe North & Western, LLP

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**FEE CALCULATION****1. BASIC FILING, SEARCH, AND EXAMINATION FEES**

Application Type	FILING FEES		SEARCH FEES		EXAMINATION FEES		Fees Paid (\$)
	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	Fee (\$)	Small Entity Fee (\$)	
Utility	310	155	510	255	210	105	
Design	210	105	100	50	130	65	
Plant	210	105	310	155	160	80	
Reissue	310	155	510	251	620	310	
Provisional	210	105	0	0	0	0	

**2. EXCESS CLAIM FEES****Fee Description**

	Fee (\$)	Small Entity Fee (\$)
Each claim over 20 (including Reissues)	50	25
Each independent claim over 3 (including Reissues)	210	105
Multiple dependent claims	370	185

<b>Total Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 20 or HP = _____ x _____ = _____			
HP = highest number of total claims paid for, if greater than 20.			
<b>Indep. Claims</b>	<b>Extra Claims</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 3 or HP = _____ x _____ = _____			
HP = highest number of independent claims paid for, if greater than 3.			

**3. APPLICATION SIZE FEE**

If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$260 (\$130 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

<b>Total Sheets</b>	<b>Extra Sheets</b>	<b>Number of each additional 50 or fraction thereof</b>	<b>Fee (\$)</b>	<b>Fee Paid (\$)</b>
- 100 = _____ / 50 = _____ (round up to a whole number) x _____ = _____				

**4. OTHER FEE(S)**

Non-English Specification, \$130 fee (no small entity discount)


Other (e.g., late filing surcharge): Terminal Disclaimer

Fees Paid (\$)

\$65.00

**SUBMITTED BY**

Signature

Registration No. 44969  
(Attorney/Agent)

Telephone (801) 566-6633

Name (Print/Type) David W. Osborne

Date 10/31/2007

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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OCT 31 2007

PTO/SB/21 (04-07)

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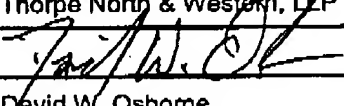
Total Number of Pages in This Submission

Application Number	10/074,687
Filing Date	2/11/2002
First Named Inventor	Feng-Jing Chen
Art Unit	1815
Examiner Name	CHANNAVAJJALA, Lakshmi Sarada
Attorney Docket Number	01235-22619.CIP

**ENCLOSURES** (Check all that apply)

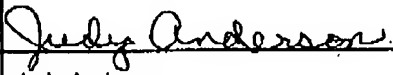
<input checked="" type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers  <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input checked="" type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC  <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences  <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  <input type="checkbox"/> Proprietary Information  <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Interview Summary
<b>Remarks</b>		

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	Thorpe North & Western, LLP		
Signature			
Printed name	David W. Osborne		
Date	10/31/2007	Reg. No.	44989

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Judy Anderson	Date	10/31/2007

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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## FACSIMILE TRANSMISSION

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DATE: OCTOBER 31, 2007

PAGE 1 OF:

TO: USPTO

FACSIMILE No.: (571) 273-8300

FROM: DAVID W. OSBORNE

TRANSMITTED BY: JUDY ANDERSON

OUR DOCKET No.: 01235-22619.CIP (FORMERLY 22619.CIP)

FOR: PHARMACEUTICAL FORMULATIONS & SYSTEMS FOR IMPROVED  
ABSORPTION & MULTISTAGE RELEASE OF ACTIVE AGENT

SUBJECT: TERMINAL DISCLAIMER

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Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Dear Sir/Madam:

Attached please find a Terminal Disclaimer and Fee Transmittal for Docket No. 01235-22619.CIP, Application No. 10/074,687.

Thank you. We await your confirmation of receipt.

Respectfully submitted,

David W. Osborne  
THORPE NORTH & WESTERN, LLP  
Customer No. 20,551  
Reg. No.44,989

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**FACSIMILE TRANSMISSION**

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**DATE: OCTOBER 31, 2007****PAGE 1 OF: 9****TO: CHANNAVAJJALA, LAKSHMI SARADA****FACSIMILE NO.: (571) 273-0591****FROM: DAVID W. OSBORNE****TRANSMITTED BY: JUDY ANDERSON****OUR DOCKET NO.: 01235-22619.CIP (FORMERLY 22619.CIP)****FOR: PHARMACEUTICAL FORMULATIONS & SYSTEMS FOR IMPROVED  
ABSORPTION & MULTISTAGE RELEASE OF ACTIVE AGENT****SUBJECT: TERMINAL DISCLAIMER**

---

**Attention: Examiner Lakshmi Sarada Channavajjala  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450**

**Dear Sir/Madam:**

**Attached please find a Terminal Disclaimer and Fee Transmittal for Docket No. 01235-22619.CIP, Application No. 10/074,687.**

**Thank you. We await your confirmation of receipt.**

**Respectfully submitted,**

**David W. Osborne  
THORPE NORTH & WESTERN, LLP  
Customer No. 20,551  
Reg. No. 44,989**

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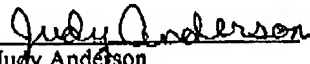
New Docket No. 01235-22619.CIP; Old Docket No. 22619.CIP  
Serial No. 10/074,687

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**OCT 31 2007**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:	Feng-Jing Chen, et al.	CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8
SERIAL NO.:	10/074,687	1 hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office, under 37 C.F.R. § 1.8 on the date indicated below to 571-273- 8300.
FILING DATE:	2/11/2002	 Judy Anderson
FOR:	PHARMACEUTICAL FORMULATIONS AND SYSTEMS FOR IMPROVED ABSORPTION AND MULTISTAGE RELEASE OF ACTIVE AGENTS	Date of Deposit 10/31/2007
ART UNIT:	1615	
EXAMINER:	Lakshmi Channavajjala	
DOCKET NO.:	01235-22619.CIP	

THORPE NORTH & WESTERN, LLP  
8180 South 700 East, Suite 350  
Sandy, Utah 84070

## SUBSTANCE OF THE INTERVIEW UNDER 1.133(b)

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the interview held with the Examiner on October 31, 2007, please  
enter the following interview summary.

New Docket No. 01235-22619.CIP; Old Docket No. 22619.CIP  
Serial No. 10/074,687

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**INTERVIEW SUMMARY**

An telephonic interview was held between Applicant's representative and the Examiner on October 31, 2007. During the interview claims 146-233 were discussed generally. Specifically, Applicants agreed to allow the Examiner to perform an Examiner's Amendments in order to cancel claim 192 which is no longer applicable based on earlier amendments. Applicants also agreed to file a terminal disclaimer over U.S. Patent No. 6,982,281.

New Docket No. 01235-22619.CIP; Old Docket No. 22619.CIP  
Serial No. 10/074,687

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CONCLUSION

If the Examiner discovers any impediment to the allowance of the pending claims she is invited to telephone Mr. David Osborne or in his absence the Mr. Scott Smith at (801) 566-6633, so that such issues may be resolved as expeditiously as possible.

Please charge any additional fees except for Issue Fee or credit any overpayment to Deposit Account No. 20-0100.

Dated this 31<sup>st</sup> day of October, 2007.

Respectfully submitted,

  
David W. Osborne  
Attorney for Applicant  
Registration No. 44,989

Of:

THORPE NORTH & WESTERN, LLP  
Customer No. 20,551  
8180 South 700 East, Suite 350  
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*me*  
DO/SS:ja